

The Fifth Sunday in Lent



Sunday, April 6, 2025

SUNDAY NIGHT ALIVE

CALVARY EPISCOPAL CHURCH

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THE REV. RALPH B. MORGAN, RECTOR

THE REV. NANCY WILKES, DEACON

THE WORD OF GOD

OPENING SONG - The Lord Most High

*Stand up and clap your hands,
And sing with shouts of joy
How awesome is the Lord Most High
He is King of all the earth;
He's seated on his throne
Sing praises to the Lord Most High*

*Come let us praise him, praise him
He alone is good
Come let us praise the Lord Most High*

*We stand and clap our hands,
And sing with shouts of joy
How awesome are you, Lord Most High
You are the King of all the earth
And holy is your throne
All praise to you, oh Lord Most High*

*Lord, we praise you, praise you
You alone are good
O we praise you, Lord Most High*

We praise you, Lord Most High (repeat)

WELCOME AND ACCLAMATION

BCP 351

Bless the Lord who forgives all our sins;
His mercy endures for ever.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE ELEISON (Chris Tomlin)

1. *Lord have mercy
Christ have mercy
Hear our cry and heal our land
Let kindness lead us to repentance
Bring us back again*

CHORUS:
*For Your name is great and Your heart is grace
Kyrie Eleison
Over all You reign You alone can save
Kyrie Eleison*

2. *Who is this God who pardons all our sin
So ready to forgive
You delight to show Your mercy*

*Lord have mercy
Christ have mercy on us now*

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Together let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

A READING FROM THE PROPHET ISAIAH

Isaiah 43:16-21

Thus says the Lord,
who makes a way in the sea,
a path in the mighty waters,
who brings out chariot and horse,
army and warrior;
they lie down, they cannot rise,
they are extinguished, quenched like a wick:

Do not remember the former things,
or consider the things of old.

I am about to do a new thing;
now it springs forth, do you not perceive it?

I will make a way in the wilderness
and rivers in the desert.

The wild animals will honor me,
the jackals and the ostriches;

for I give water in the wilderness,
rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself

so that they might declare my praise.

The Word of the Lord.

Thanks be to God.

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The Lord has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

A READING FROM PAUL’S LETTER TO THE PHILIPPIANS

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - Abide With Me

1. *Abide with me; fast falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers fail and comforts flee,
Help of the Helpless, O abide with me.*
2. *Swift to its close ebbs out; Life's little day.
Earth's joys grow dim; its glories pass away.
Change and decay in all around I see;
O thou who changest not, abide with me!*
3. *I need thy presence every passing hour.
What but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.*
4. *I fear no foe with thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting?
Where, grave, thy victory?
I triumph still if thou abide with me.*
5. *Hold thou thy cross before my closing eyes;
Shine through the gloom
and point me to the skies.
Heaven's morning breaks,
and earth's vain shadows flee!
In life, in death, O Lord, abide with me!*

THE GOSPEL

John 12:1-8

The Holy Gospel of our Lord Jesus Christ according to John
Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON - Fr. Ralph

SERMON RESPONSE - Amazing Love/You are My King

*I'm forgiven because you were forsaken.
I'm accepted; you were condemned.
I'm alive and well, your Spirit is within me
because you died and rose again.*

*Amazing love, how can it be
that you, my King, would die for me?
Amazing love, I know it's true;
it's my joy to honor you,
In all I do, I honor you.*

*You are my King, you are my King.
Jesus, you are my King, you are my King. (4x)*

THE NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form I, BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops: Andy, Jeff, Kai, Héctor, and Brian, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city and county, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, especially _____, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.

Let us pray for our own needs and those of others, especially _____.

(Silence)

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Celebrant adds a concluding Collect

THE PEACE

The peace of the Lord be always with you.

And also with you.

THE HOLY COMMUNION

THE OFFERTORY - You Say

*I keep fighting voices in my mind
that say I'm not enough
Every single lie that tells me I will never measure up
Am I more than just the sum of every high and every
low? Remind me once again just who I am
because I need to know, ooh-oh*

*The only thing that matters now is
everything You think of me
In You I find my worth,
in You I find my identity, ooh-oh*

*Taking all I have and now I'm laying it at Your feet
You have every failure, God,
You have every victory, ooh-oh*

CHORUS:

*You say I am loved when I can't feel a thing
You say I am strong when I think I am weak
You say I am held when I am falling short
When I don't belong, oh You say I am Yours
And I believe - Oh, I believe*

*What You say of me
I believe*

Oh, I believe

Yes, I believe

What You say of me

Oh I believe

THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP 367

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Priest adds a proper preface)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord

God of power, of power and might (repeat)

Heaven and earth are full, full of your glory

Hosanna in the highest, Hosanna in the highest

Blessed is he who comes in the name of the Lord

Hosanna in the highest, Hosanna in the highest

Holy, holy, holy Lord

God of power, of power and might

Heaven and earth are full, full of your glory

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

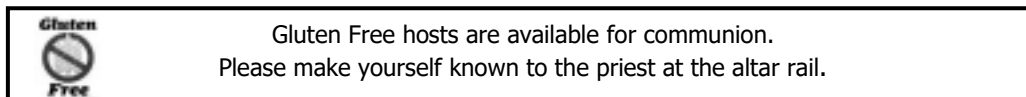
And now, as our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

THE BREAKING OF THE BREAD (*Remember to omit the A word*)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



COMMUNION INSTRUMENTAL

THE DOXOLOGY

***Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.***

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.** (*these words may differ from time to time*)

CLOSING SONG - Testify to Love

*All the colors of the rainbow,
all the voices of the wind,
Every dream that reaches out,
that reaches out to find where love begins*

*Every word of every story,
every star in every sky
Every corner of creation,
lives to testify*

CHORUS:

*For as long as I shall live,
I will testify to love.
I'll be a witness in the silences
When words are not enough.
With every breath I take,
I will give thanks to God above.
For as long as I shall live,
I will testify to love.*

*From the mountains to the valleys,
from the rivers to the sea,
Every hand that reaches out,
every hand that reaches out to offer peace.*

*Every simple act of mercy,
every step to kingdom come,
All the hope in every heart,
will speak what love has done.*

THE DISMISSAL

Go in peace to love and serve the Lord. (**Remember to omit the A word**)
Thanks be to God.



Calvary Worship Service Times

8:00 AM Sunday – Traditional Service
10:30 AM Sunday – Contemporary Service
5:00 PM Sunday – Sunday Night Alive Informal Service

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes	or	The Rev. Ralph Morgan
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CALVARY STEWARDSHIP CORNER for 2025:

Pledged: \$556,310
Given: \$158,209